

**MASSACHUSETTS USBC YOUTH ASSOCIATION
STATE AWARDS FORM**

**TO ALL USBC ASSOCIATION MANAGERS
HIGH SERIES – SCRATCH SCORES ONLY**

MUST BE SUBMITTED BY SEPTEMBER 1ST

IF NOT ENOUGH ROOM ATTACH A SEPARATE SHEET FOR ADDRESSES AWARD YEAR 9/1/08-8/31/09

DIVISION	NAME	ADDRESS INCLUDING ZIP	SCORE	# GAMES	DATE
SR.BOY 19-21	1.				
	2				
	3				
SR.GIRL 19-21	1				
	2				
	3				
MAJ.BOY 15-18	1				
	2				
	3				
MAJ.GIRL 15-18	1				
	2				
	3				
JR.BOY 12-14	1				
	2				
	3				
JR.GIRL 12-14	1				
	2				
	3				
PREP BOY 9-11	1				
	2				
	3				
PREP GIRL 9-11	1				
	2				
	3				
BAN.BOY 8-UNDER	1				
	2				
	3				
BAN.GIRL 8-UNDER	1				
	2				
	3				

Center _____ **Submitted by** _____