



Entry Fee \$11.25 per Event \$1.25 All Events

**MASSACHUSETTS
USBC
YOUTH ASSOCIATION
45TH ANNUAL
CHAMPIONSHIP**

April 24-25th, May 1-2, and May 8-9th
Scratch and Handicap in Divisions Classified by **AVERAGE**

There will be a \$35.00 charge for all returned checks.

ENTRIES CLOSE March 2, 2010

HOSTED BY:
WORCESTER COUNTY USBC

AMF TOWN & COUNTRY LANES
405 BOSTON TURNPIKE
SHREWSBURY, MA 01545
(508) 754-7050

Check here for special needs
Please include explanation

Entry Fee per bowler / per event

PLEASE TYPE OR PRINT IN PEN

Bowling	\$ 6.00
Awards	2.75
Expenses	2.50
Total	\$11.25
A/E	1.25
All 3 Events + A/E	\$35.00

Rec'd		Code			
TM	SG	DB	A/E	AMT	

**All Sections below MUST be Completed
or Entry will be Returned.**

Squad Times: Saturday	Apr 24, May 1, May 8	10:30AM	1:30PM	4:30PM	Date Preferred
Sunday	Apr 25, May 2, May 9	10:00AM	1:00PM		
Circle 1st Choice – Underline 2nd Choice					

TEAM NAME: _____ **Captain:** _____

USBC # Required	Name Address	Phone	Boy Girl	Grad Year	Avg. 1/1/10	A/E	Leave Blank
	1. Name Address	Phone					
	2. Name Address	Phone					
	3. Name Address	Phone					
	4. Name Address	Phone					

Squad Times: Saturday	Apr 24, May 1, May 8,	10:30AM (not 4/25/10)	1:30PM	4:30PM	Date Preferred
Sunday	Apr 25, May 2, May 9	10:00AM	1:00pm (not 5/9/10)		
Circle 1st Choice – Underline 2nd Choice					

Singles / Doubles

USBC # Required	Name Address	Phone	Boy Girl	Grad Year	Avg. 1/1/10	A/E	Leave Blank
	1. Name Address	Phone					
	2. Name Address	Phone					
	3. Name Address	Phone					
	4. Name Address	Phone					

(Section below MUST be Completed) I certify that the above averages and ages are correct, I have read, understood and agree to abide with all rules. (Signatures Required)

Signature of Applicant submitting application

Signature of Coach

Phone

Phone

Phone -

Bowling Center- _____

OFFICIAL TOURNAMENT RULES - TO BE RETAINED BY CAPTAIN AND READ CAREFULLY!

1. All entrants must be current USBC Certified youth members of the State of Massachusetts.
2. All rules and regulations of the USBC will govern this tournament.
3. All Youth Bowlers must abide by USBC Youth Code. This means NO foul language or gestures. NO chewing tobacco, NO playing video games and no electronic devices may be used during squad time and competition. The Tournament Director has the right to disqualify any bowler for failure to comply. Only USBC certified products that meet the youth guidelines can be used.
4. **DRESS CODE:** During check-in, ALL entrants must come neatly dressed, wearing a center issued, mock collared or a lapelled collared shirt, dress slacks, neat jeans, knee length shorts or skirts. NO HEADGEAR OF ANY KIND UNLESS MEDICALLY NECESSARY WITH A DOCTOR'S NOTE. If wearing a collared button down shirt, it must be buttoned at all times. Youth participants will not wear apparel or use bowling equipment depicting alcohol, tobacco, gambling, an illegal substance or inappropriate language/gestures during competition. **(National Rule 301B Youth).** The Tournament Director will remove any bowler who does not meet the above dress code.
5. **Deliberate falsification of an average will result in disqualification, forfeiture of all fees and possible suspension from USBC.**
6. **All disputes, complaints and/or emergency situations will be settled by the Tournament Director. All protests must be submitted in writing to the Tournament Director or USBC Headquarters within 72 hours of such protested event.**
7. **The entrants whose names appear hereon or their authorized replacement hereby agree that the MAUSBCYA, it's officers and agents, shall be liable only to the extent of returning entry fees if and when these entrants shall be prevented from bowling any event in the tournament through, delay, unexpected yet necessary schedule change or premature termination of the tournament which may be brought about by war, strikes, lockouts, labor difficulties or other causes beyond the control of the MAUSBCYA**
8. The Tournament Director reserves the right to add or delete squads if necessary. Squad dates and times are assigned on a first come first serve basis. The Tournament Director will assign Lanes.
9. Entrants must bowl in the order shown on their form. A substitute or replacement must bowl in the position of the bowler being replaced. A substitute or replacement must follow the same eligibility rule as the original entrant. No blind scores will be permitted.
10. No one other than the bowlers, scorekeepers or Tournament Officials will be permitted in the bowling area. Bowlers must stay in the bowling area during the match unless permission to leave is given by the scorekeeper or Lane Marshall. NO food or beverage will be allowed in the Bowling Area.
11. Automatic foul detectors will be used and observed in every event. If there are any questions as to a foul, the Official Scorekeeper and/or Lane Marshall may make a decision otherwise shall contact the Tournament Director who shall be sole judge in a case of a dispute.
12. Handicap for each event will be computed at 90% of the difference between the bowler's average and 220 for all entrants based on a 3 games series.
13. A late bowler, or one who leaves during a game, will be given ZERO for each frame missed; tardy bowlers shall begin in the frame then being bowled (no make-up allowed). **A "SUB" or "REPLACEMENT" is official 30 minutes before squad time.** A Sub will be placed by the MAUSBCYA Board if no bowler is available. A replacement must be done by the program director. A replacement should be reported 1 hour before squad time. **NO PACERS WILL BE ALLOWED. THERE WILL BE NO ABSENTEE OR VACANCY SCORES ALLOWED. Once a Substitution or replacement is completed in any event, the original bowler may not bowl in that event.** A "SUB" is a bowler who replaces the original entrant in an even by the MAUSBCYA Board and a "REPLACEMENT" is one who becomes the official entrant and is made by the program director. If the use of a substitute or replacement changes the classification of an entry, such entry will be reclassified. All substitutions must be signed by either the program director, coach or team representative and will be considered final.
14. Total pin fall will determine the winners of each division, scratch and handicap. In the event of a tie for first place, co-champions will be declared and duplicate awards will be given.
15. Special individual Scratch Awards for Highest Game and Highest Series will be given to a boy and girl in each division. Qualifications for USBC patches will be according to Special awards are awarded for the High Handicap winner in each division. The youth is responsible for giving award scores to their program director.
16. Entrants will use their **HIGHEST WINTER LEAGUE OR USBCYA SANCTIONED TOURNAMENT AVERAGE OF AT LEAST 21 GAMES as of January 1, 2010.** Bowlers without a 21 game average as of this date may use his or her current Winter USBCYA League Average (minimum of 21 games) as of the **ENTRY CLOSING DATE of MARCH 2, 2010** if none of the above a **2009 Summer YABA/USBC League average** (min 21 games) verifiable by league standing sheet may be used. Any entrant using such average must bring to the tournament a verification of the average signed by the League Coach. Any bowler without a 21 game average may participate on a Scratch Basis. Entries postmarked the next business day following the entry close date shall be accepted. All bowlers may be eligible for re-rating based on a composite of the last (3) three years of MAUSBCYA Tournaments (To include State Singles, YBC, State Youth Doubles and the Annual) based on a minimum of (12) twelve games. The higher average between composite average minus 10 pins and tournament entering average shall be used.
17. Multiple entries will be allowed for all events. With no more than two on the same team entering together and a different doubles partner. When a bowler competes more than once, their first appearance in each event shall count toward All Events
18. A bowler entering Singles must also enter Doubles and vice-versa. Entrants must bowl Team and Single/Double events to be eligible for All Events Awards. To be eligible for any All Event Awards the entrant must pay the All Events fee on the original application. Teams are composed of four bowlers.
19. Entrants will be classified according to **AVERAGES AS OF JANUARY 1, 2010** as follows:

<u>Division</u>	<u>Teams</u>	<u>Doubles</u>	<u>Singles/ All Events</u>
1.	Combined average 240 & under	Combined average 120 & under	Average 60 & under
2	Combined average 241-320	Combined average 121-160	Average 61-80
3	Combined average 321-400	Combined average 161-200	Average 81-100
4	Combined average 401-460	Combined average 201-240	Average 101-120
5	Combined average 461-560	Combined average 241-280	Average 121-140
6	Combined average 561-640	Combined average 281-320	Average 141-160
7	Combined average 641-720	Combined average 321-360	Average 161-180
8	Combined average 721+ Combined average 361 + Average 181+		

If there are not 10 entries in a division they will be merged with the next higher division.

OFFICIAL TOURNAMENT RULES (Continued)

20. All award fees will be returned 100% in awards on a ratio of at least one (1) award in ten (10) entries divided equally between Scratch and Handicap Winners for teams, doubles and singles. Awards shall be given for All Events winners in a 1 in 20 ratio. Tournament winners can only place once in the Singles & All Events award categories. If an entry is tied for scratch and handicap, scratch award will be given. Handicap will take precedence if an odd number of awards are given. We will give a Special Award for the High Single Handicap game in each division.
21. Each event shall be bowled on a pair of lanes; Doubles will immediately follow Singles. No more than one (1) Singles/Doubles team will be assigned to each lane. No entry fees will be returned after closing date.
22. **ALPHABETICAL AVERAGE REPORT** from each center, listing all bowlers, bowler ID #, first and last names, total pins, number of games and average as of 1/1/2010 is required to be sent to the Tournament Director, Mrs. Lauren Eramo, either by mail or e-mail. Lauren's e-mail is leramo@msn.com. This list must be received before any application will be processed, including giving dates and times.
23. **Coaches are to sign the entry form verifying average and MAUSBCYA membership.** No entry will be accepted unless entry form is completed with **NAMES, AVERAGES, Graduation Year, Bowler ID #, Complete address and complete entry fee for each event (NO CASH PLEASE)** applicant will sign the entry form stating they have read, understand and agree to abide with the rules of the tournament. **PLEASE LIST ZIP CODE.** If the same people are bowling on the team as well as the doubles/singles, on the same entry form, you don't need to write in address information twice.

There will be a \$35.00 charge for all returned checks "MAUSBCYA"

Mail Entry Form along with entry fees to:

Mrs. Lauren Eramo
MAUSBCYA Tournament Director
12 Suzanne Terrace
North Grafton, MA. 01536
(508) 839-3509
E-mail- leramo@msn.com

Tournament Entry Fees:

\$11.25 Team event per each bowler
\$22.50 Singles/Doubles event per
each bowler
\$1.25 A/E
\$35.00 All 3 Events per each bowler

ENTRIES CLOSE – MIDNIGHT – MARCH 2, 2010

PLEASE NOTE: WHILE ATTENDING THE STATE TOURNAMENT, YOU ARE EXPECTED TO CONDUCT YOURSELF IN A PROPER MANNER, YOUR BEHAVIOR IN THE RESTAURANTS AND HOTELS REFLECT ON ALL YOUTH BOWLERS AS WELL AS YOUR LOCAL AND STATE ASSOCIATIONS.

CHECK IN ONE (1) HOUR BEFORE SQUAD TIME

The MAUSBCYA Annual State Meeting of the Council of Delegates
will be held
SUNDAY - JUNE 27, 2010– TIME 11:00 A.M.
AMF Town & Country Lanes Shrewsbury, MA

YOUR HOST ASSOCIATION WORCESTER COUNTY USBC

Assistant Tournament Director: Mr. Peter Marchetti

TOURNAMENT DATES AND SQUAD TIMES

Saturday – April 24, May 1, May 8 Squad Times 10:30 am, 1:30 pm, 4:30 pm
Sunday - April 25, May 2, May 9 Squad Times 10:00a.m 1:00 pm

Opening Ceremonies will be held at 10:00 A.M. on Saturday, April 24, 2010
AMF TOWN & COUNTRY LANES 405 BOSTON TURNPIKE SHREWSBURY MA 01545 508-754-7050

WRITTEN CONFIRMATION OF THE ENTRY DATE & TIME WILL BE MAILED TO THE PERSON SUBMITTING THE APPLICATION.