

**MASSACHUSETTS USBC YOUTH ASSOCIATION  
STATE AWARDS FORM**

TO ALL USBC ASSOCIATION MANAGERS  
HIGH SINGLE – *SCRATCH SCORES ONLY*

MUST BE SUBMITTED BY SEPTEMBER 1<sup>ST</sup>

IF NOT ENOUGH ROOM ATTACH A SEPARATE SHEET FOR ADDRESSES AWARD YEAR 9/1/16-8/31/17

DIVISION	NAME	ADDRESS INCLUDING ZIP	SCORE	# GAMES	
SR.BOY 19-20	1.				
	2				
	3				
SR.GIRL 19-20	1				
	2				
	3				
MAJ.BOY 15-18	1				
	2				
	3				
MAJ.GIRL 15-18	1				
	2				
	3				
JR.BOY 12-14	1				
	2				
	3				
JR.GIRL 12-14	1				
	2				
	3				
PREP BOY 9-11	1				
	2				
	3				
PREP GIRL 9-11	1				
	2				
	3				
BAN.BOY 8-UNDER	1				
	2				
	3				
BAN.GIRL 8-UNDER	1				
	2				
	3				

Center \_\_\_\_\_ Submitted by \_\_\_\_\_  
Send to Mrs. Dot Taraskiewicz 30 Holmes Road Pittsfield, MA 01201