

**MASSACHUSETTS USBC YOUTH ASSOCIATION**

**TO ALL USBC ASSOCIATION MANAGERS      MUST BE SUBMITTED BY SEPTEMBER 1<sup>ST</sup>**

**THESE ARE THE SPECIAL AWARDS FOR THE JUNIOR BOWLER. LIST ALL THOSE THAT HAVE BOWLED: BOYS-298+ AND 800+; GIRLS-298+ AND 700+.**

<b>NAME</b>	<b>ADDRESS INCLUDING ZIP</b>	<b>SCORE</b>	<b>DATE</b>

**SUBMITTED BY \_\_\_\_\_ CENTER \_\_\_\_\_**

**SUBMIT ALL AWARDS FORMS NO LATER THAN SEPTEMBER 1<sup>ST</sup> TO:  
MAUSBCYA AWARDS CHAIRMAN  
MRS. DOT TARASKIEWICZ  
30 HOLMES ROAD  
PITTSFIELD, MA 01201**

**PLEASE ONLY SEND TO THE AWARDS CHAIRPERSON, IF THE AWARDS CHAIRPERSON DOES NOT RECEIVE THIS FORM IT WILL NOT BE USED**